

H.B. 342

CONTACT LENS PURCHASE AMENDMENTS

SENATE COMMITTEE AMENDMENTS

AMENDMENT 2

FEBRUARY 25, 2022 11:13 AM

Representative **Jordan D. Teuscher** proposes the following amendments:

1. *Page 2, Lines 33 through 33d:*

- 33 or manufacturer { ~~ff~~ → [;], and document this information in a clear statement on:
- 33a ~~—— (i) the document required by federal law acknowledging that the patient received the~~
- 33b contact lens prescription; or
- 33c ~~—— (ii) the digital prescription, if the optometrist or physician is providing a digital~~
- 33d prescription; ← ff } ⋮